

*Welcome to  
St. David's Episcopal Church*

*"We are one in the Spirit"*



The Season of Advent at St. David's  
The Second Sunday of Advent  
December 5, 2010

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*Taize' worship is on Wednesday. Join us at 6:30 PM in the new church for this quiet service of meditation with soft light and candles. It is a time of peace in the hectic world around us.*

### **WELCOME HOME**

*We welcome all visitors and newcomers to our brand new sanctuary. We are pleased you have joined us. If you are visiting us for the first time, please do not put anything in the offering. Your presence is gift enough for God and for us. Regardless of your faith tradition, you are also welcome to receive communion in this church. So that all may partake, the wine used at St. David's is non-alcoholic. We hope you will return many times and consider St. David's as your church home. We encourage you to sign our guest book. Join us for refreshments following the service in the fellowship hall.*

### **We Gather in God's Name**

Prelude - Mary McDonald and Virgil Barstad  
Announcements

**Entrance Hymn - # 66 - On Jordan's Bank - The Hymnal**  
(Blue hardback book or see below)

1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

### Opening Versicles

Presider - Sing and rejoice, O daughter of Zion!

People - For lo, I will come and dwell in your midst, says Yahweh.

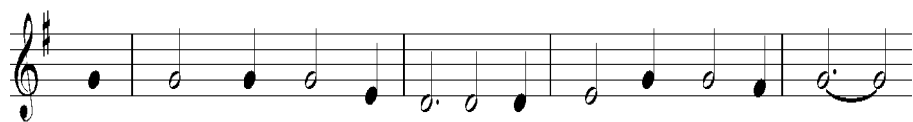
Presider - Many nations shall join themselves to Yahweh in that day,

People - and shall be my people; and I will dwell in their midst.

## Lighting of the Advent Candle - Sunday School

People respond: Today, God's messengers still appear in the wilderness of our lives to prepare the way of the Lord. May we be willing to repent of our sins and get ready for God's Kingdom. May we welcome God's baptism of the Holy Spirit's fire and love in our hearts. Amen.

Song of Praise - #65 - Prepare the Way, O Zion - The Hymnal (Blue hardback book or see below)



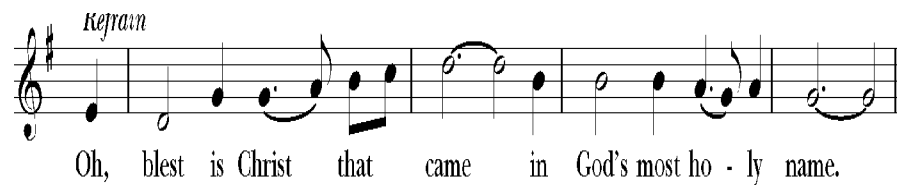
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



Salutation and Collect

Presider- May God be with you.

People- And also with you.

Presider - Let us pray.

Silence

Stir up our hearts O God, to prepare the way for your Son. By his coming nurture our growth as people of repentance and peace. All this we pray in the name of Christ. Amen.

We Proclaim and Respond to the Sacred Text

**The Lesson: Isaiah 11:1-10**

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing

child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious. Hear what the Spirit is saying to God's Creation. People - Thanks be to God.

### The Psalm 72:1-7, 18-19 Deus, iudicium

- 1 Give the ruler your justice, O God,  
and your righteousness to a royal heir;
- 2 May the ruler judge your people with righteousness  
and your poor with justice;
- 3 May the mountains yield prosperity for the people,  
and the hills, in righteousness.
- 4 May the ruler defend the cause of the poor of the people;  
give deliverance to those who are needy and crush the  
oppressor.
- 5 May the ruler live while the sun endures,  
and as long as the moon throughout the generations.
- 6 May the ruler be like rain upon the mown grass,  
like showers that water the earth.
- 7 In those days may righteousness flourish;  
And peace abound until the moon is no more.
- 18 Blessed be the Most High, the God of Israel,  
who alone does wondrous things!
- 19 Blessed be God's glorious Name for ever!  
may God's glory fill the whole earth.  
Amen. Amen.

### A Visit with St. Nicholas

Silence - marked with Tibetan Bell

Sequence Hymn - # 67 - Comfort, Comfort Ye, My People-  
The Hymnal - (Blue hardback book) or see below



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
2 Hark, the voice of one that cri - eth in the des - ert  
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness  
far and near, call - ing us to new re - pent - ance  
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
since the king - dom now is here. Oh, that warn - ing  
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;  
cry o - bey! Now pre - pare for God a way;  
of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,  
let the val - leys rise to meet him  
and all flesh shall see the to - ken



and her war - fare now is o - ver.  
and the hills bow down to greet him.  
that the word is nev - er bro - ken.

**The Gospel: Matthew 3:1-12**

The Holy Gospel of Jesus Christ according to Matthew.

People - Glory to you, Lord Christ.

**The Gospel: Matthew 3:1-12**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many

Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The Gospel of Jesus Christ.

People -Praise to you Lord Christ.

Homily - Pastor Jeffrey Louden

Silence

### **CLEAR THE WAY: AN ADVENT LITANY**

*The people stand as they are able*

Presider: God of surprises you call us  
from the narrowness of our traditions  
to new ways of being church,  
from the captivities of our culture  
to creative witness for justice,  
from the smallness of our horizons  
to the bigness of your vision.

**All: Clear the way in us, your people,  
that we might call others to freedom and renewed  
faith.**

Jesus, wounded healer you call us  
from preoccupation with our own histories  
and hurts to daily tasks of peacemaking,  
from privilege to pilgrimage,  
from insularity to inclusive community.

**All: Clear the way in us, your people,  
that we might call others to wholeness and integrity.**

Holy, transforming, Spirit you call us  
from fear to faithfulness,  
from clutter to clarity,  
from a desire to control to deeper trust,  
from the refusal to love to a readiness to risk.

**All: Clear the way in us, your people,  
that we might all know the beauty and power  
and danger of the gospel.**

Prayers of the People -

Each prayer is read by a different member of the congregation.  
Please feel free to participate by reading a prayer.

Presider- Let us pray for the world, and all that is in it,  
giving thanks for God's abundance.

Leader: God of Wonder and Awe, in prayer we prepare our  
hearts to receive the spirit of God and be the birthplace of  
Christ, reforming and transforming us into your vision of  
humanity.

Come, Spirit of Wisdom, to teach and guide the church  
throughout the world and the faithful in every place. We  
especially pray for St. Stephen's Church and Iglesia

Episcopal de San Esteban in West Valley City, and our sister churches St. Jude's in Cedar City, Grace in St. George and Spirit of the Desert in Ivins. In the world, we pray for the Church of Uganda and in our own town we pray for the Page Community United Methodist Church.

Almighty God, Giver of every good gift: Look graciously on your whole church, and guide us at St. David's during our time of self-study and search. Grant us, in all our doubts and uncertainties, the grace to ask what You would have us do. Grant that we shall grow in our commitment to one another and to the cause of your Christ, and that we may come to choose a faithful pastor to join us in our ministries in our parish, community and diocese.

*(The people add specific prayers for the church either silently or aloud.)*

*Silence*



People : **O come, thou Wisdom from on high, who orderest**



**all things mightily;**

Leader: Come Spirit of Justice and Peace, to inform and instruct those who hold positions of authority in the nations

and in the world. As the United Nations Climate Change talks progress, we pray that individual nations will set aside self-interest in favor of global health and well-being. *(The people add their own prayers silently or aloud.)*

*Silence*



People: **O Come, Desire of nations, bind, in one the**



**hearts of all mankind;**

Leader: Come, Sacred Spirit, to help us see our place in the holy web of creation. With Senate passage of food safety legislation, we pray that rapid overhaul of the current system will result in prevention of food-borne disease. *(The people may add their own prayers silently or aloud.)*

*Silence*



People: O Come, o come, Emmanuel! and ransom



**captive Israel,**

Leader: Come, Spirit of Wholeness and Compassion; bind us to those who suffer as we ask your healing touch. We pray for Chad, Sage, Sherry, Len, Adrienne, Tom, Donna, Gerry, Katie and the Heaton family. Are there others?

We also pray for those serving in our military abroad and their families who wait for their return.

*(Silence)*



People: **O come, thou Key of David, come, and open**



**wide our heavenly home;**

Leader: Come, Spirit of Comfort and Hope, for those who have died and those who grieve. We especially pray for Davin Kinlichee and David Shroyer and continued comfort for all. *(The people may add their own prayers silently or aloud.)*

Silence



People: **O come, thou Branch of Jesse's tree, free them from**



**Satan's tyranny;**

Leader: Come, Spirit of Truth and Love, awaken us to the blessing of life as we thank you especially for the season of Advent and a time to prepare and purposefully wait.

*(The people may add their own thanksgivings and blessings.)*

Silence



People: **O come, Thou Dayspring, from on high and cheer us**



by thy drawing nigh; disperse the gloomy clouds of



**night, and death's dark shadow put to flight. Rejoice! Rejoice!**



**Em-man- u - el shall come to thee, O Israel!**

Presider: Give us ears to hear, O God, and eyes to watch, that we may know your presence in our midst during this holy season of joy as we anticipate the coming of Jesus Christ. **Amen**

Confession of Sin

Postulant - Let us lay aside the works of darkness.

People - And put on the armor of light.

Silence

The Postulant begins and all respond with parts in bold:

God, you come to us but we do not recognize you;

you call but we do not follow;

you command but we do not obey,

you bless us but we do not thank you.

Please forgive us and help us.

God, you accept us but we do not accept others;

you forgive us but we do not forgive those who wrong us;

you love us but we do not love our neighbors.

Please forgive and help us.

God, you showed us how to carry out your mission,

but we still insist on our own;

you identified yourself with outcasts, the needy and the poor,

but we do not bother to find out what is happening to them;  
you suffered and died for the sake of all,  
but we do not give up our comfortable lives.  
Please forgive us and help us.

Presider - Hear the Good News; Nothing in all creation, neither what we do nor what has been done to us, can separate us from the love of God made known in Jesus Christ and poured out upon the earth through the Spirit.

Go in peace; your sins have been put away.

People - Thanks be to God.

The Peace -

Presider - The Peace of God be always with you.

People - And also with you.

Celebration Time including Birthday and Anniversaries

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

We Offer Our World to God

Offertory Sentence - **Presider - Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.**

*If you are visiting us for the first time, please do not put anything in the offering. Your presence is gift enough for God and for us.*

Offertory Music - Performed by Mary McDonald and Virgil Barstad

Doxology - *Old 100<sup>th</sup>* - (Lyrics below- music follows)

**Speak to us Lord from Mountain height,  
From snow-clad spires Your day proclaim,  
Your glacial cascades boast delight,  
While aspens whisper out your name.  
Your valleys, rivers, desert, herds,  
Your forest creatures all adore,  
A God whose Love surpasses words,  
Whom all our hearts must raise yet more.**

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Presider - May God be with you.

People - And also with you.

Presider - Lift up your hearts.

People - We lift them to God.

Presider - Let us give thanks to our God.

People - It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.  
Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

Celebrant and People - S-130 - The Hymnal - Blue hardback  
book or see below

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

All continue -

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.

Presider - Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

At the following words concerning the bread, the Celebrant  
is to hold it, or lay a hand upon it; and at the words  
concerning the cup, to hold or place a hand upon the cup  
and any other vessel containing the wine to be consecrated.

Celebrant - On the night before he died for us,  
Jesus was at table with his friends.

He took bread, gave thanks to you,  
broke it, and gave it to them, and said:

People and Celebrant -

“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

Celebrant - As supper was ending, Jesus took the cup of  
wine.

Again, he gave thanks to you,  
gave it to them, and said:

People and Celebrant -

“Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”

Celebrant - Now gathered at your table, O God of all  
creation, and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

People and Celebrant - Pour out your Spirit upon these  
gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

Celebrant - In the fullness of time bring us, with David, 4<sup>th</sup>  
century Bishop of Myra Nicholas, 20<sup>th</sup> century poet and  
contemplative Thomas Merton and all your saints, from  
every tribe and language and people and nation, to feast at  
the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity



We Receive from God the World Made New

Presider - The Gifts of God for the People of God

The Communion of the People of God

No matter who you are, or where you are on your spiritual journey, you are invited to receive communion at St. David's. The wine used at St. David's is non-alcoholic, and gluten free bread is available so that all may partake. It is appropriate to stand or kneel.

Communion Music -

Post Communion Prayer -

Presider - Let us pray.

All - Gracious and loving God,  
you have made us one in the Body of Christ,  
and nourished us at your table  
with holy food and drink.  
Now send us forth  
to be your people in the world.  
Grant us strength to persevere in resisting evil,  
and to proclaim in all we say and do  
your Good News in Christ Jesus our Savior. Amen.

Advent Blessing

Presider: May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. Amen.

May the one whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. Amen.

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. Amen.

And the blessing of God the Holy and Merciful, the Fountain of Love, the Word of Truth, and the Spirit of Power, be upon you and remain with you for ever. Amen.

Closing Hymn - # 889 -Blessed Be the God Of Israel - Wonder, Love and Praise (green paperback) or see below

1. Blessed be the God of Is - ra - el who comes to set us free and  
 2. With prom - ised mer - cy will God still the cov - e - nant re - call, the  
 3. My child, as pro - phet of the Lord you will pre - pare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So  
 oath once sworn to A - bra - ham; from foes to save us all; that  
 tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro-phets long de - clared that with his might - y arm God  
we might wor-ship with-out fear and of - fer lives of praise, in  
shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.  
ho - li - ness and right - eous - ness to serve God all our days.  
drive a - way the gloom of death and lead us in - to peace.

Dismissal -

Presider - The Spirit of God is upon us.

People - God has anointed us to bring  
good news to the afflicted,

Presider - to bind up the brokenhearted,

People - to proclaim freedom to the captives,

Presider - to open the prisons of those who are bound.

People - We go in the Name of Christ.

## ANNOUNCEMENTS

Welcome to Advent, the beginning of the church year and our season of hope and expectation. As part of that new beginning, we welcome our new Interim Pastor, Jeffrey D. Loudon, who will be with us for the coming year. He plans to get to know all of us well over the next few months, so don't be shy in meeting him.

+

**Tuesday** the Youth Group meets at **6 PM** in Gossard Hall. All youth are welcome to join the festivities.

+

Our meditation worship is **Wednesday at 6:30 PM**, a quiet break in the hectic season of Advent. Come check it out.

+

Then, come back on Saturday, December 11<sup>th</sup> at 6:30 pm for **Advent Songs and Stories**, with Mary and Virgil. Written by the Rev. Jane Sigloh and arranged by Mary and Virgil, it uses popular music to tell the Advent and Christmas story. If you have heard this program before, you know how wonderful it is, and if you haven't, then you need to find out.

There will be a wine and cheese party following the program, a first for St. David's. Alternative beverages will be available. There is a sign-up sheet for those who would like to bring a dessert, favorite cheese or other refreshments.

+

The **Fourth Sunday of Advent** is also another fun day at St. David's. After the service is the annual greening of the church. We are still learning about our new building, so we will be creative in decorating it for the big event. There will be a potluck lunch for all. Come join the decorating party.

+

That night, **December 19**, the Canyon Singers will present a Christmas Concert “Star of Wonder” beginning at 7 pm in Kanab. Come watch Mary conduct and Virgil sing in a musical evening. We’ll carpool up, so let Jody know if you want to go.

+

And on **Wednesday, December 22**, put on your warm clothes for a walk on the Labyrinth commemorating the Winter Solstice and the coming of Light into our lives. The short service begins at 6:30 pm.

+

**The Eve of the Nativity service** is arguably the best service of the year at St. David’s. This service is a combination carol singing, candlelight service, children’s service and midnight Eucharist that will still get you home before 9 pm. If you haven’t experienced Christmas with us yet, you are going to be amazed. Don’t miss it. It is **Christmas Eve at 7 PM**. Be sure to plan on being there for all the carol singing and performances beginning at **6 PM**.

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On **Saturday, Christmas Day**, Pastor Jeff will offer Holy Communion at 10 am. This will be a very relaxed service after the hoop-la of Christmas Eve.

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Today’s liturgy draws upon the following sources:

The image on the front cover is copyrighted by Jeffrey D. Loudon.

The Opening Versicles are from Zechariah 2:10-11.

The original text for the Sunday School Lighting of the Advent candle is by the Rev. Sheila N. McJilton, St David’s Episcopal Church, Wilmington, DE, modified for our Sunday School

The Opening Collect is traditional.

The translation of Psalm 72 is taken from The New Testament and Psalms: An Inclusive Version.

The Advent Litany is taken from The Liturgy for the Celebration of Life by the Rev. Rex A. E. Hunt.

The Prayers of the People were written by The Rev. Claudia Heath. The responses are verses of O Come O Come Emmanuel written in the 9<sup>th</sup> century.

The Collect following the Prayers is from Vanderbilt Divinity Library.

The Confession is from Chalice Worship, 1997 by Chalice Press, item 276 on page 308, and is used with permission.

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The Great Thanksgiving is Eucharistic Prayer 2 from Enriching our Worship, Church Publishing.

The Advent Blessing is from the Book of Occasional Services. The Trinitarian formula used in the blessing is from Praising God, as above, page 139.

The Dismissal is adapted from Chalice Worship, above, item 701 on page 429 and is used with permission.

#### **St. David’s Ministry Team**

*All members - Ministers*

*Bishop of Utah - The Rt. Rev. Scott Hayashi*

*Senior Warden - Mary McDonald*

*Junior Warden - Larry Allen*

*Vestry Members - Stan Burman, Frances Cline, Sharon Hopkins, Lynne Hoffman, Bernadette Pierson, Connie Tkalcevic*

*Treasurer - Virgil Barstad*

*Parish Administrator - Jody Gebhardt*

*Circle of Page Leaders - Connie Tkalcevic and Sharon Hopkins*

*Sunday School - Teaching Team*

*Youth Group Leaders - Bernadette Pierson and Mary Jewett*

*Musicians - Virgil Barstad, Mary McDonald and Mary Stevens*

*Postulant - Kathalin Walker*

*Pastor - The Rev. Dr. Jeffrey D. Loudon*